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- government of Kenya project. The first assessment was done in 2007 and today it is being updated.
- The project takes a 65 metre wide ROW commencing from Suswa to Ethiopia border ~~at~~ at Forole.
 - The ROW runs in a generally straight way besides the Merille - Moyale ~~border~~ ^{road}.
 - Structures, vegetation and other properties that fall within the wayleave will be removed and owners compensated at market rate including a 15% disturbance ~~of~~ rate.
 - The aim of this meeting is to sensitize people of this area about the project and to request them to cooperate with the assessors currently on the ground by providing information.
 - During construction a local committee made up of local administration, men and women will be elected to handle matters between the contractor and the local community.
 - The participants are free to ask any questions ^{or} seek clarifications about the project.
 - As part of Community Compensation the community is asked to select any three prioritized projects that they would like the project to provide to this community. The projects should be preferably those that will benefit the majority.

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Agenda 2: To obtain socio-economic and environmental information

- The Bubissa area is inhabited by the Gabbra ethnic group. They are a predominantly pastoralist group dependent on livestock.
- There are many wild animals in this area including hyena, gazelle, lion, ostrich, leopard and cheetah.
- The area has few skilled people but ~~has~~ has many people with ability to ~~perform~~ undertake contract work.
- There are only two ~~sub~~ primary schools but no secondary school.
- The area has plenty of water obtained from the very productive boreholes.
- There is one small dispensary that serves a total of about 7000 people.
- The area is littered with many tombs not far from the ~~right~~ ROW.
- The cemetery is out of the ROW.

Agenda 3: To obtain community views and concerns about the project.

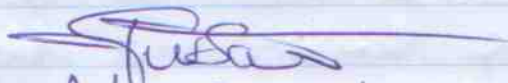
The community had no objections to the project. However they made the following observations:

- (1) The people wondered what ~~the~~ other benefits the project will bring to the

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people besides the community compensation

- There was concern about possibility of accidents involving the people, ~~livestock~~ and wildlife in the ROW. They wanted to know what would happen in such an eventuality.
- There was concern that the very strong winds of this place (Bubisa means a place of strong wind) may be able to collapse the ~~to~~ pylons.
- That locally available materials used ~~by~~ by the contractor should be paid for.
- Employment of local people was also discussed and they wondered ~~at~~ about the point at which ~~to~~ such local people shall be employed.



Signed by Councillor : Gollo Warid
Name of Councillor :
Date : 25/6/2011
Time : 4:10 PM

Meeting with Ranchers in Laikipia 15/10/2011
 held at Ibis Hotel in Nanyuki
 Town. LAIKIPIA WILDLIFE FORUM.

Attendance

Name	Organization	Sign
DR ANTHONY KING	LAIKIPIA WILDLIFE FORUM	<i>Anthony</i>
Timothy Oke Masiany	OLLENTILLE CONSERVANCY	<i>Tim</i>
Joseph Edebe	ICWS - Marsabit	<i>Edebe</i>
Dickson Toz	ICWS - Marsabit	<i>Dickson</i>
SONAM AGGARWAL	REGENTSI LTD	<i>Sonam</i>
Bernice Kempairi	Naribungu Conservancy Trust	<i>Bernice</i>
Gabriel Nyausi	Northern Rangebude Trust NRT	<i>Gabriel</i>

- That there is need to call for a broader meeting with the entire Laikipia forum to project their common position about the project.
- That the people will be happy to hear that a ~~road~~ highway will not be built in the ranches.
- That project proposers may not be aware of the importance of Laikipia in tourism especially its wilderness. They know that wildlife ~~will~~ may not be affected by the powerline except birds.
- That the aesthetic ~~of~~ considerations of the project seem to be not considered in this project.
- Laikipia Wildlife Forum with lobby

24/10/2011
to push the line more to the west to avoid the myriad of lodges and the wilderness, natural environment. The economic impact of the line on tourism investments will be the main point for lobbying for the line to be changed.

- They propose the line could be buried underground.

- Thursday 25th / October they will send the economic cost of the line on tourism.

- Generally they support the project based on the bigger picture but with some adjustments.

Barz points from: Anthony King

ANTHONY KING

21 15/10/11

NANYUKI

(General Director LWF)

24/10/2011

Wamba - Meeting for Representatives of Conservancies in Samburu County

Attendance Name	tel. No.	Name of Conservancy
1. Jonathan Lengi Persidio	0110722527	Meibae
2. James Lengojine	0572514189	Meibal
3. POIS LEMADOKI	0718323754	Meibae
4. LENGES JIRIAND	0725056537	Meibae
5. APETE Lidokuru	6723874682	meibae/namungak
6. LERINGATO PAUL	0729592964	Namungak
7. William LEKABAA	0722856712	Namungak.
8. DORIS LENKOKWAI	0722600812	Namungak.
9. LATIF BORU	0720383026	NRT
10. HIDEON FRED Lokokoru	0719305469	N.W.C. (Namungak)
11. Gabriel Nyansi	0721293474	NRT
12. ROBERT LENGOLIAI	072796347	NAMUNYAK
13. MORRIS LENGOKWAI	0720924450	NAMUNYAK
14. JACOB LEKAKTON	0714847713	NAMUNYAK
15. KATTAI LEKEROK	11	NAMUNYAK
19. Fred Longonyek	0723601406	MEIBAE
20. Salim Lesachses	0719800909	Chief Wamba
21. Mzee Lapadnan	0700000000	Mabe
22. LORINSON LOKOKWAI	0700026318	
23. AFRIKA LEBAMUKA	- N/A	

Agenda

1. To introduce the project to the community
2. To obtain reactions about the project
3. Any other business

24. Moses M. LOKATRAK - D/DADC - 0720592333
25. SADAT LOKUDERE - - 0720643617
26. ~~XXXXXXXXXXXXXXXXXXXX~~
27. JULIUS WENANGARIMA - 0725869748

30 William Leneng Mesi 0720236009

27. ROPHA BONANGARIMA - 0718067429 - PAMUNYAK
28. Reuben Kasungurukuri - 0721691910 - ~~Project~~
29. Lawrence Lekomrai - 0720434881 - ~~Ilkomein~~

Agenda

1. To present the project to the Community.
2. To obtain community responses about the project
3. A.O.B

Agenda I : To present the project to the community

This is a Government of Kenya project meant to source electricity from Ethiopia to Suisun in Kenya. The proposed ROW traverses part of Samburu County. This is a 400KV powerline taking a 65m wide ROW.

- In the ROW no structures will be allowed.
- All trees above 4.5m high will be cut down
- Compensation shall be done at market rates.

Agenda 2:

2. To Obtain Community responses to the project

- That a ~~is~~ Conservancy can have several Group Ranches
- That they want to know exactly where the ~~lines~~ ROW is in order to decide that local leaders should be part of the survey Team. That way they will be able to make informed decisions.
- That so far individuals will be affected so they must be identified first so that everybody knows.
- The exact ROW must be ~~is~~ shown so that the right Conservancies and Group Ranches are identified. This will create a conducive environment in the community between the group ranches and Conservancies
- What will be the compensation be like - they want details. That before compensation time they also want to know how the environment will be affected. They want to be sure that the impact is not negative.
- That representatives cannot make decisions in totality but must have authority from the members before they agree and make decisions
- How will the land itself in the ROW be ~~off~~ compensated.

- That a Locational Committee and Group Ranch Committee be used in compensation.
- That individual property eg a maungeta is in the ROW that person should be individually compensated, but that payment should be done with the knowledge of the Group Ranch Committee and Conservancy Committee. But trees and other communal properties be paid to Group Ranch or Conservancy Committees.
- That the ROW be clearly marked ~~at~~ as from Waso River until it exits Samburu County. This will clearly show the structures or other important community features.
- Land is communally owned so compensation will be communal unless it is an individual structure.
- That is the negative effect of the power line of that high voltage ~~power~~ line on livestock, wildlife, vegetation.
- Is there room for community to reject the powerline.
- Why not pass government main road instead of disrupting community lifestyle in rural areas.
- Ceremonies are part of the Samburu. The

